

Here's the basic list of what the gospels accuse **Satan** of (by name):

1. Trying to get Jesus to be disloyal to YHWH in the wilderness (Matt 4.10; Mark 1.13)
2. Taking away the preached word of the kingdom from those who didn't understand the message (Parable of Sower, Mark 4.15)
3. Inflicting a woman with sickness for 18 years (Luke 13.16)
4. Entering Judas at the Last Supper, to execute the planned betrayal (Luke 22.3; John 13.27)
5. Requesting permission from the Father to test Peter through turbulence (Luke 22.31)

Here's the basic list of what the gospels accuse "**the Devil**" of (by name):

6. Trying to get Jesus to be disloyal to YHWH in the wilderness (Matt 4; Luke 4)
7. Producing/shaping evil people (Parable of the Weeds, Matt 13.39)
8. Taking away the preached word of the kingdom from those who do not believe after hearing the message (Parable of Sower, Luke 8.12)
9. Murderer, Liar, and creating other liars (John 8.44)
10. Suggesting and enticing Judas to betray Jesus (John 13.2)

Here's the basic list of what the gospels accuse "**the Evil One**" of (by name¹):

11. Inciting (possibly²) people to make ornate oaths in normal interactions (Matt 5.37)
12. An adversary (possibly²) to Jesus' followers (Lord's prayer in Matt 6, and Jesus' prayer in John 17)
13. Taking away the preached word of the kingdom from those who do not understand after hearing the message (Parable of Sower, Matt 13.19)
14. "Growing" evil people (Parable of the Weeds, Matt 13.38)

Note 1: In the Greek for 'the evil one', there is no 'one'—it is just the adjective "evil". It is an adjective, with an implied subject (mostly). Without an explicit subject—like in our verse here-- it can refer to evil humans (Matt 5.39; 5.45; Luke 6.35), evil thoughts or deeds (Mark 7.23; Matt 9.4), or the Devil (as in Parables of Sower and Parable of Weeds – where a supernatural conscious agent performs the main action.).

Note 2: These 3 cases have a high level of ambiguity to them. The prepositions and articles used do not make it clear that the 'evil ONE' is meant, instead of 'evil – as a principle'. [We will discuss the 'oath' one below.]